



August 19, 2009

VIA OVERNIGHT MAIL

Mr. Donald Csaposs Grantwriter/Administrator Town of Guilderland 5209 Western Turnpike Altamont, NY 12009

Re:

Community Capital Assistance Program ("CCAP")

Construction and Landscaping of a pedestrian trail at the McKownville

Reservoir

Dear Mr. Csaposs:

Enclosed please find one (1) fully executed original Grant Disbursement Agreement for your files. At this time you may forward requisitions for payment, along with your wire instructions, to the attention of Accounts Payable – Grants, utilizing the forms provided in the Grant Disbursement Agreement. In addition, we have attached a list of Frequently Asked Questions. This list was designed to answer many of the questions that you may have about the Grant process. If you should have any additional questions about submitting a requisition, please contact the accounts payable hotline at (518) 257-3777, and an accountant will get back to you shortly.

Thank you.

Enc.

Accounts Payable, Dormitory Authority cc:

This GRANT DISBURSEMENT AGREEMENT includes

all exhibits and attachments hereto and is made on the terms and by the parties listed below and relates to the Project described below:

| DORMITORY AUTHORITY OF THE STATE OF NEW YORK (the "Authority"): | 515 Broadway Albany, New York 12207 Contact: Karen B. Rieth Phone: (518) 257-3177 Fax: (518) 257-3475 E-mail: grants@dasny.org | | |
|---|--|--------------|--|
| THE GRANTEE: | Town of Guilderland Rte. 20 McCormacks Cors. Guilderland, NY 12084 Contact: Mr. Donald Csaposs | | |
| | Phone: (518) 356-1980 Fax: (518) 356-5514 | | |
| THE PROJECT: | Construction and Landscaping of a pedestrian trail at the McKownville Reservoir | | |
| GRANT AMOUNT: | \$50,000 | \$50,000 | |
| FUNDING SOURCE: | Community Capital Assistance Program ("CCAP") | | |
| PRELIMINARY APPLICATION DATE: | | 11/05/08 | |
| DATE GDA SENT TO GRANTEE: DATE AGREEMENT SIGNED BY GRANTEE: DATE AGREEMENT SIGNED BY THE AUTHORITY: | | 08/06/09 | |
| | | 1005/12/2009 | |
| | | 8/20/09 | |
| EXPIRATION DATE OF THIS AGREEMENT: | | 8/20/12 | |

For Office Use Only:

FMS#: 145585/145586 GranteeID: 1299 GrantID: 4316